

Temperate man and is not an adventurer; but he has acted in Consequence of what has been said to him at the cap by the chaplain of the *Indien*, who is a notable adventurer, a Drinking man, a Gamester, and a Swearer. These good gentlemen who neither preach nor catechize Are so Jealous because the Religious do so, and Are Esteemed *in a town* [on board ship]. Make arrangements with Reverend Father Gouï so that missionaries may say mass and hear confessions when They like, and give a few words of Instruction when the chaplain does not, and when the officers of the Crew may request them to do so. Monsieur de la vante manifests a desire to go to france to impose upon people and not be compelled to see Himself recalled. The regret that he feels at not being able to Substantiate all *the* [his] calumnies before monsieur Dartaguiet will induce him to invent others Against monsieur de B . . . [ienville], against myself, and against all who may be opposed to him.

Your Reverence consents that I should send to your care the letter that I write to my Sister Ther[v]enau, in order that it may be Sure to reach her; For that letter must Supply the place of a dozen that are expected of me. I also beg her to give my greetings to Reverend Father Rector, to Reverend Father megret and also to Darrot. The sudden departure of the ship does not allow me to write to them, to Reverend Father Guimourt, to Reverend Father Dauril, to father Sicaud, or to the Superioress of the ursulines of the faubourg St. Jacques. If I have time, I shall write to madame de l'amoignon, to whom I would like to send an Illinois girdle. The four piasters that the filibusters gave 2 years Ago to